Environment, Transport & Sustainability Committee



Title:	Environment, Transport & Sustainability Committee
Date:	8 October 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors: West (Chair), Sykes (Deputy Chair), Cox (Opposition Spokesperson), Janio (Opposition Spokesperson), Mitchell (Group Spokesperson), Robins (Group Spokesperson), Daniel, Davey, Hawtree and G Theobald
Contact:	John Peel Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk

<u>E</u>	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
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	 Do not stop to collect personal belongings; Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
	 Do not re-enter the building until told that it is safe to do so.

Democratic Services: Environment, Transport & Sustainability Committee Executive Councillor Democratic Legal Director West Officer Services Environment, Chair Officer Development & Housing Councillor Councillor **Sykes** Cox Deputy Chair Opposition Spokes 0 0 Councillor Councillor **Davey** Janio F Lead Member for Transport Opposition Spokes F Councillor Councillor **G** Theobald Hawtree C C Ε Е Councillor **Robins Group Spokes** R R S S Councillor Mitchell **Group Spokes** Councillor Councillor Speaking **Daniel Public** Public Speaker Speaker **Public Seating** Press

AGENDA

PART ONE Page

19. PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests not registered on the register of interests:
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

20. MINUTES 1 - 18

To consider the minutes of the meeting held on 9 July 2013 (copy attached).

Contact Officer: John Peel Tel: 29-1058

21. MINUTES OF THE PREVIOUS MEETING OF THE CITY SUSTAINABILITY PARTNERSHIP (FOR INFORMATION)

19 - 22

Minutes of the previous meeting held on 4 July 2013 (copy attached).

22. CHAIRS COMMUNICATIONS

23. CALL OVER

- (a) Items (27 38) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

24. PUBLIC INVOLVEMENT

23 - 24

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public to the full Council or at the meeting itself.
 - (i) Woodingdean Warren Road parking improvement (Gilles Guichard)
 - (ii) Safer road crossings for Church Street and St Andrews Road (Rae Powers)
 - (iii) Traffic calming measures on Mile Oak Road (Sarka Quesne)
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 1 October 2013.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 1 October 2013.

25. ITEMS REFERRED FROM COUNCIL

25 - 26

To consider the following matters referred from the meeting of Full Council 18 July 2013:

(d) **Petitions**:

- (i) Rochester Street- Resident parking (Councillor Duncan)
- (ii) Road safety on Davey Drive (Samantha Simson)
- (iii) Crossing on Brentwood Close (Councillor Rufus)

26. MEMBER INVOLVEMENT

27 - 36

To consider the following matters raised by Members:

(a) **Petitions:** To receive any petitions submitted

- (b) Written Questions: To consider any written questions;
 - (i) Councillor Cox- Coach parking
 - (ii) Councillor Mears- Coach parking study
- (c) Letters: To consider any letters;
 - (i) Councillor Mitchell- Future use of Rottingdean pitch & putt golf course
 - (ii) Councillor Geoffrey Theobald- Parking on A23 at Patcham Place Recreation Ground
 - (iii) Councillor Geoffrey Theobald- Carden Avenue Service Centre
 - (iv) Councillor Daniel- Hanover & Elm Grove Neighbourhood Improvement Plan
- (j) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

TRANSPORT & PUBLIC REALM MATTERS

27. PARKING ANNUAL REPORT 2012-13

37 - 90

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Paul Nicholls Tel: 29-3287

Ward Affected: All Wards

28. HIGHWAYS WINTER SERVICE PLAN 2013-14

91 - 152

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Christina Liassides Tel: 29-2036

Ward Affected: All Wards

29. CITYWIDE BUS LANE ENFORCEMENT

153 -

156

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Paul Nicholls Tel: 29-3287

Ward Affected: All Wards

30. VERGE AND PAVEMENT PARKING RESTRICTIONS - FORMAL CONSULTATION

157 -

204

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Owen McElroy Tel: 29-0368

Ward Affected: North Portslade;

Patcham; Withdean

31. INDIVIDUAL DISABLED BAYS

205 -210

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329

Ward Affected: All Wards

32. ELM GROVE, BRIGHTON- MANAGEMENT OF HIGHWAY PARKING 211 - AND OBSTRUCTIONS 228

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Owen McElroy Tel: 29-0368

Ward Affected: Hanover & Elm Grove

33. BETTER BUS AREAS - EDWARD STREET AND EASTERN ROAD - TRO OBJECTIONS

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Emma Sheridan Tel: 293862

Ward Affected: Queen's Park

34. DYKE ROAD PED & CYCLE FACILITIES - PERMISSION TO CONSULT 229 -

256

Report of the Executive Director of Environment, Development & Housing (copy to follow).

Contact Officer: Abby Hone Tel: 29-3813

Ward Affected: Hove Park; Preston Park;

Withdean

35. ACCESS TO SDNP - DITCHLING ROAD: PERMISSION TO 257 - CONSTRUCT (PHASE 1) 282

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Abby Hone Tel: 29-3813

Ward Affected: Hollingdean & Stanmer;

Patcham

36. 'THE COMMON ROOM' (ANN STREET/PROVIDENCE PLACE)

283 -292

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Alan Buck Tel: 29-2287

Ward Affected: St Peter's & North Laine

37. AMENDMENT TRAFFIC ORDER

293 -

324

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Charles Field Tel: 29-3329

Ward Affected: All Wards

ENVIRONMENT & SUSTAINABILITY MATTERS

38. TRAVELLER COMMISSIONING STRATEGY: ONE YEAR ON

325 -

354

Report of the Executive Director of Environment, Development & Housing (copy attached).

Contact Officer: Andy Staniford Tel: 29-3159

Ward Affected: All Wards

39. ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 24 October 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Monday, 30 September 2013